

Agenda

Booker T. Washington High School

Date: **March 10, 2020**

Time: **4:00p.m.**

Location: **Media Center**

- I. Call to Order 4:00 – 4:05**
 - a. Roll Call
 - b. Establish Quorum
- II. Public Comment 4:05 – 4:25**
- III. Action Items 4:25 – 4:30**
 - a. Approval of Agenda:
 - b. Approval of Previous Minutes:
- IV. Information Items 4:30 – 5:30**
 - a. Southern Education Foundation Data Presentation **(30 mins)**
 - b. Principal's Report – Budget Presentation **(30 mins)**
- V. Action Items (2)**
 - a. B.T. Washington High School FY21 Budget consideration
- VI. GoTeam Members' Concerns 5:30 – 6:00**
 - a. Charter School Impact on the Cluster
- VII. Adjournment 6:00**

